



**COMMONWEALTH OF MASSACHUSETTS**  
**Office of Consumer Affairs and Business Regulation**  
**DIVISION OF INSURANCE**

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MITT ROMNEY  
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DIRECTOR, CONSUMER AFFAIRS  
AND BUSINESS REGULATION

JULIANNE M. BOWLER  
COMMISSIONER OF INSURANCE

**AUTOMOBILE CLUB**  
**NOTICE OF EMPLOYMENT FORM**  
**AND**  
**APPLICATION FOR CLUB AGENT**

Agent Fee \$25.00

Office of the \_\_\_\_\_ Automobile Club

To the Commissioner of Insurance of Massachusetts:

You are here by notified that I, \_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Official Title)

Of the above named automobile club, I have made an investigation as to the reputation of \_\_\_\_\_. And I am satisfied that the applicant meets the Requirements as set forth in Section 10 Chapter 850 of the Acts of 1974. I have Accordingly appointed the applicant as an agent to sell automobile club services for the above stated automobile club.

\_\_\_\_\_  
(Signature)

**PLEASE COMPLETE THE NEXT PAGE**

**THIS PORTION TO BE COMPLETED BY THE APPLICANT**

(Please print all answers)

1. Full name of applicant \_\_\_\_\_  
(First Name) (Middle) (Last)

2. Resident Address \_\_\_\_\_  
(No.) (Street) (City or Town)

3. Business Name and Address \_\_\_\_\_  
\_\_\_\_\_

4. Social Security No. \_\_\_\_ - \_\_\_\_ - \_\_\_\_

5. Applicants education or training, by the club or other qualification in the field of automobile contracts and the laws of the Commonwealth of Massachusetts pertaining to automobile clubs.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. I hereby verify my foregoing statements and answers and declare under the penalties of perjury that they are correct.

7. Executed at \_\_\_\_\_  
(City) (State)

This \_\_\_\_ Day of \_\_\_\_\_  
(Applicant's Signature)

Social Security # \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Federal I.D. # \_\_\_\_\_

Home Tel. # (\_\_\_\_) \_\_\_\_\_

Business Tel. # (\_\_\_\_) \_\_\_\_\_